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Prologue - Cambridge University Press

Timothy Raylor, eds, Samuel Hartlib and Universal Reformation (Cambridge, 1994), 51-74 3 Different as the Puritan and Royal Society conceptions of Baconianism are, it is worth noting that John Wallis records that the suggestion of regular scientific meet-ings which were to form of basis of the Royal Society first came from the Puritan

Networks and Translation within the Republic of Letters ...

(eds), Samuel Hartlib and universal reformation, Studies in Intellectual Communication (Cambridge: 1994) 3 On the role of translations in the circulation of transfer and culture in Early Modern times in general, see: Pantin I, "The Role of Translations in European Scientific Exchanges in

Pleasure, Honor, And Profit: Samuel Hartlib In His Papers ...

PLEASURE, HONOR, AND PROFIT: SAMUEL HARTLIB IN HIS PAPERS 1620-1662 by TIMOTHY E MILLER Under the Direction of Nicholas Wilding, PhD ABSTRACT Discovered in 1933 after having been hidden from the academic world for 271 years, the Hartlib Papers have been called the greatest 17 th century research revelation of the 20 th century

Publications (to October 2015) a) In Print: Books

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Reformation Studies in Intellectual Communication (Cambridge UP, 1994), xix + 372 pp This includes the “Introduction”, written by the editors 8

CV Michael Leslie - uni-hannover.de

another, Samuel Hartlib and Universal Reformation: Studies in Intellectual Communication was published in 1994 He was a founding assistant editor of the Journal of Garden History (now Studies in the History of Gardens and Designed Landscapes) and co-editor of Word & Image: A Journal of Verbal/Visual Enquiry

Newspaper advertising bibliography - Brent Council

Charles Webster (ed) - Samuel Hartlib and the Advancement of Learning (Cambridge UP, 1970) Mark Greengrass, Michael Leslie and Timothy Raylor (eds) - Samuel Hartlib and Universal Reformation Studies in Intellectual Communication (Cambridge UP, 2002) Museum of the History of Science, Oxford - The Garden, the Ark, the Tower, the

Michael Leslie The Uneasy Paradise: Why Couldn't John ...

Michael Leslie The Uneasy Paradise: Why Couldn't John Evelyn Complete the Elysium Britannicum? another, Samuel Hartlib and Universal Reformation: Studies in Intellectual Communication was published in 1994 He was a founding assistant editor of the Journal of Garden History the Papers of Samuel Hartlib (c1600-1662) (second, enlarged)

Mark Greengrass - University of Sheffield

Mark Greengrass [mark@markgreengrascouk] Publications (to October 2013) A Books: 1 Samuel Hartlib and Universal Reformation Studies in Intellectual Communication (Cambridge UP, 1994), xix + 372 pp This includes the “Introduction”, written by the editors 8

Mark Greengrass Liste des Publications

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emerging information states The communication between Samuel Hartlib, John Dury, Duke Friedrich III of Gottorf-Holstein, and his key agent in England, Frederick Clodius, points to a less obvious but no less important impetus—the international negotiations of smaller states Smaller states shaped communication networks in an international (albeit

The Advancement of Policy: Art and Nature in William Petty ...

The Hartlibians famously aimed at a “Universal Reformation”, conceived in Baconian terms: a systematic reform of material, intellectual and spiritual life through the advancement of learning and the cultivation of practical improvementx Hartlib met him early in 1647 and described him

Prospero's America - Project MUSE

Samuel Hartlib's publication of Comenius's pansophic educational reform proposals, combined with Comenius's 1641 visit to England, filled many European al-chemists with a fervor for universal reformation Through the influence of Hartlib, Comenius, and Gabriel Plattes (whose Macaria outlined an ...

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The C omplete W orks of J ames S hirley compact guidelines May 2010 The Complete Works of James Shirley (CWJS) is a modern-spelling edition in 10 volumes, forthcoming with Oxford University Press in staggered publication from about 2012

Inhalt II

Inhalt Editors' Note II STUDIEN H HOTSON: Johann Heinrich Alsted's Relations with Silesia, Bohemia

REFORMATION AND THE DISTRUST OF THE PROJECTOR IN ...

Hartlib circle, but also to the historiography of post-Reformation culture and burgeoning studies of trust and credibility in the history of science and technology '[N]owe wee are pullinge downe of suche monopolies', the Kentish parliamen tarian Cheney Culpeper wrote excitedly to Samuel Hartlib in 1646,

Entering the Labyrinth: Exploring Scientific Culture in ...

Like Samuel Hartlib and Universal Reformation, Hunt-er's work is a collection of essays on a wide range of topics and figures Hunter attempts-and largely succeeds-in striking a balance between individual case studies and a new theory of intellectual change for the

THE JOURNAL of the UNITED REFORMED CHURCH HISTORY ...

of the UNITED REFORMED CHURCH HISTORY SOCIETY in England, included Samuel Hartlib and John Dury Sterry had been familiar with all three men since the early 1640s Robert Greville, Lord Brooke, who was Sterry's patron from 1639 until his death in Samuel Hartlib was recognised as the "Agent for the Advancement of Universal Learning

The Teutonicks writings translating Jac copy

themselves, it is clear that Samuel Hartlib (c1600-1662), a Polish émigré resident in London since 1628, and members of his circle acted as intermediaries by using agents to purchase books, of universal reformation Similarly, Boehme's principal English

Rhetorical Darwinism

In Samuel Hartlib and Universal Reformation: Studies in Intellectual Communication, edited by Mark Green - grass, Michael Leslie, and Timothy Raylor Cambridge: Cambridge Uni - versity Press, 1994 Coletta, Paolo E William Jennings Bryan Lincoln: University of Nebraska Press, 1964